Meeting Notice

DISTRICT OFFICE PH: 920.485.2898 FAX: 920.485.3601

BOARD OF EDUCATION MEETING

May 15, 2023 6:00 p.m.

Horicon School Board Room - Room 407

<u>AGENDA</u>

- I. Board of Education meeting called to order Roll Call
 - A. Pledge of Allegiance
 - B. Acknowledgment of Proper Posting
 - C. Approve Agenda
 - D. Approve Minutes
- II. Citizen's Comments or Personal Appearances
- III. Board Business
 - A. Presentations/Community Donation Acknowledgements
 - B. School Board Reorganization Election of Officers
 - C. CESA 6 Representative
 - D. WASB Legislative Contact/Delegate and Alternate
 - E. Financial Business
 - 1. Approve Fund 10, 21, 27, 38, 39, 49, 50, 73 and 80 Vouchers
 - 2. Approve Fund 60 Student Activity Account
 - 3. Treasurer's Report
 - F. Action Items
 - 1. Resignations/Employment/Retirements
 - 2. Field Trips
 - 3. 2022-23 Co-Curricular Coaches/Advisors List Update
 - 4. 2022-23 Fundraising Calendar Update
 - 5. 2023-24 Co-Curricular Coaches/Advisors List
 - 6. 2023-24 Fundraising Calendar Update
 - 7. 2023-24 Student Insurance Renewal First Agency
 - 8. 2023-24 Property, Liability, Auto and Workers Compensation Insurance Renewal Tricor
 - 9. 2023-24 Horicon 66.0301 Agreement w/Lomira Occupational Therapy
 - 10. 2023-24 Dodgeland 66.0301 Agreement w/Horicon, Lomira Physical Therapy
 - 11. 2023 Summer School Contracts
 - 12. SDH Employee Handbook & Appendices ~ Updates/Revision
 - G. Discussion Items
 - 1. End of Year Staff Breakfast
 - 2. 2023-24 Open Enrollment
 - 3. Wellness Committee Evaluation and Assessment of Policy 8510
 - 4. Commencement
 - 5. Finch Street Property
- IV. President/Administration/Student Reports: possible action on these reports may be considered following the report.
 - A. Board of Education President
 - B. Student Representative

Mrs. Strieff

Ms. Adriana Livieri

BOARD OF EDUCATION

PRESIDENT MEREDITH STRIEFF

VICE-PRESIDENT DAVID WESTIMAYER

CLERK JIM GRIGG

TREASURER JANELLE NICOLAUS

MEMBER NATHAN HODGSON

MEMBER ELLEN SUNDERLAND
MEMBER JACKIE VINCENT

STUDENT MEMBER ADRIANA LIVIERI

BOARD OF EDUCATION AND
COMMITTEE MEETING AGENDAS
ARE POSTED AT THE SCHOOL
DISTRICT OFFICE ENTRANCE,
HORICON CITY HALL, HORICON
BANK (HORICON LOCATION), AND
THE SCHOOL DISTRICT WEBSITE.

UPON REQUEST TO THE DISTRICT
ADMINISTRATOR, SUBMITTED TWENTYFOUR [24] HOURS IN ADVANCE, THE
DISTRICT SHALL MAKE REASONABLE
ACCOMMODATION INCLUDING THE
PROVISION OF INFORMATIONAL
MATERIAL IN AN ALTERNATIVE FORMAT
FOR A DISABLED PERSON TO BE ABLE TO
ATTEND THIS MEETING.

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC HEARING. THERE MAY BE TIME FOR PUBLIC COMMENT DURING THE MEETING AS INDICATED IN THE AGENDA

SCHOOL DISTRICT OF HORICON 841 GRAY STREET HORICON, WI 53032

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C. Elementary School Principal Mrs. Sawyer
 D. Middle School Principal/Activities Director Mr. LeBouton
 E. High School Principal Mrs. Graven
 F. Director of Special Education/Student Learning Mrs. Schwartz
 G. District Administrator Mr. Appel

V. Committee Reports: possible action on these reports may be considered following the report.

A. Curriculum
 B. Facilities and Finance
 C. Co-Curricular
 D. Personnel
 Chair: Jim Grigg
 Chair: Nathan Hodgson
 Chair: Ellen Sunderland

VI. Entertain a motion to go into closed session

Pursuant to Wis. SS. 19.85 (1) C, for the purpose of considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, more specifically the 2022-23 District Administrator Evaluation.

- VII. Entertain a motion to return to open session and take action, if any, on closed session items
- VIII. Future Agenda Items and Set Future Committee/Board Meetings
- IX. Adjournment

BOARD OF EDUCATION

PRESIDENT MEREDITH STRIEFF

VICE-PRESIDENT DAVID WESTIMAYER
CLERK JIM GRIGG

TREASURER JANELLE NICOLAUS
MEMBER NATHAN HODGSON
MEMBER ELLEN SUNDERLAND

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